



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0411-16, Version: 1

A Resolution accepting the bids of Atlanco of SC and Tidewater Products, Inc., establishing price contracts for Polymer Flocculants, for the Div. of Water Quality. (5 Bids, Low) [Martin]  
Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Polymer Flocculants				
<b>Bid Number:</b> 7-2016		<b>Buyer:</b> B. Marcum		
<b>Advertising Date:</b> 1/14/2016		<b>Opening Date:</b> 1/28/2016		
<b>Number of Bid Submitted:</b> 5		<b>Recommended Bid Amount:</b> Price Contract		
<b>Fixed Bid</b>	<b>XX</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Water Quality				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Atlanco of SC	Inman, SC.	Price Contract
Second	Tidewater Products, Inc.	Toledo, OH.	Price Contract
Third	Fort Bend Services, Inc.	Stafford, TX.	Price Contract

### Recommended Vendors

<b>Award to:</b> Atlanco of SC (Primary Vendor) & Tidewater Products, Inc.
<b>Award Amount:</b> \$ Price Contract

### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Atlanco of SC and Tidewater Products, Inc., establishing price contracts for polymer flocculants, for the Division of Water Quality, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL