



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1209-20, Version: 1

A Resolution accepting the bid of Premier Power Maintenance, in the amount of \$55,061, for electrical switch gear maintenance and testing for West Hickman WWTP, for the Div. of Water Quality. [3 Bids, Low] (Martin)

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Electrical Switch Gear Maintenance & Testing for West Hickman WWTP				
Bid Number: 113-2020		Buyer: B. Marcum		
Advertising Date: 10/12/2020		Opening Date: 11/02/2020		
Number of Bid Submitted: 3		Recommended Bid Amount: \$55,061.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Premier Power Maintenance	Louisville, KY	\$55,061.00
Second	CED, Inc.	Lexington, KY	\$61,190.00
Third	AE Electrical Solutions	Frankfort, KY	\$62,495.00

Recommended Vendors

Award to: Premier Power Maintenance
Award Amount: \$55,061.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303403	0001	91017	West Hickman		\$55,061.00	\$413,903.04

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Premier Power Maintenance, in the amount of \$55,061.00, for Electrical Switch Gear Maintenance and Testing for West Hickman WWTP, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid.

Section 2 - That an amount, not to exceed the sum of \$55,061.00, be and hereby is approved for payment to Premier Power Maintenance, from account #4002-303403-91017, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: