



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0055-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Cabinet for Health and Family Services, Dept. for Community Based Services, for the participation by authorized staff from the Div. of Aging and Disability Services as certified application counselors on the Commonwealth of Ky.'s Self-Service Portal, at no cost to the Urban County Government. [Div. of Aging and Disability Services, Stambaugh]

Authorization for the Mayor to execute an Agreement between the Cabinet for Health and Family Services, Department for Community Based Services, and the Division of Aging and Disability Services to provide Family Support Program Application Assistance and for staff to participate as certified application counselors, called "kynectors," on the Commonwealth of Kentucky's kynect benefits Self-Service Portal. No Budgetary impact. (L0055-24) (Stambaugh/Allen-Bryant)

Budgetary Implications: No

Advance Document Review: Law: Tiffany Holskey 1/23/24

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Cabinet for Health and Family Services, Department for Community Based

Services, for the participation by authorized staff from the Division of Aging and Disability Services as certified application counselors on the Commonwealth of Kentucky's Self-Service Portal, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0055-24:TAH:4893-7192-0289, v. 1