



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1293-22, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds for property interests needed for the Armstrong Mill Pump Station Replacement, formerly known as the Delong Rd. Pump Station, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$651,200. [Div. of Water Quality, Martin]

Authorization to approve the fee simple property acquisition of 5.80 acres located at 2500 Armstrong Mill Road along with the additional permanent/temporary easements necessary for the future construction of the Armstrong Mill Pump Station Replacement, formerly Delong Road Pump Station, at a total cost of \$651,200.00, excluding typical closing costs and recording fees. Funds are Budgeted. (L1293-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens 12/02/2022

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$651,200.00

Annual Impact: \$

Project: ARMSTRONGGPS_RMP

Activity: CONSENT_DE

Budget Reference: 2021

Current Balance: \$4,758,340.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute certificates of consideration and other necessary documents, and to accept deeds from owners of record for property interests needed for the Armstrong Mill Pump Station Replacement, formerly known as the Delong Road Pump Station, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$651,200.00.

Section 2 - That an amount, not to exceed the sum of \$651,200.00, be and hereby is approved for payment to property owners, plus usual and appropriate closing costs, from account # 4003 - 303408 - 92811, at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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