



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0913-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a multi-year service Agreement with Level 3 Communications, LLC, for the establishment of voice lines and internet service at the Public Safety Operations Center (PSOC), at an estimated cost not to exceed \$35,652.20, with future fiscal years subject to sufficient appropriation of funds. [Div. of Computer Services, Nugent]

Authorization to enter into a 36-month Agreement with Level 3 for services to the PSOC, to provide the ability for PRI (Voice Lines), SIP (VoIP) and Internet connectivity. The cost for this Fiscal Year is \$35,652.20. Funds are Budgeted. (L0913-16) (Nugent/Valicenti)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Andrea Brown, 8/8/2016

Risk Management:

Fully Budgeted: BA 7745 in process

Account Number: 1101-202505-0001-72202

This Fiscal Year Impact: \$35,652.20

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 7738 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Multi-Year Agreement, which is attached hereto and incorporated herein by reference, with Level 3 Communications, LLC, for the establishment of voice lines and Internet service at the Public Safety Operations Center (PSOC).

Section 2 - That an estimated amount, not to exceed the sum of \$35,652.20, be and hereby is approved for payment to Level 3 Communications, LLC from account #1101-202505-72202, pursuant to the terms of the Agreement, with future fiscal years subject to sufficient appropriation of funds.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL