



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1280-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with Seedleaf, Inc. (\$25,000) and Divine Providence, Inc. (\$28,721) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Seedleaf, Inc.
714 North Limestone Street
Lexington, KY 40505
Christine Smith

Purpose:

for deed restrictions for 449 Race Street and 829 Whitney Ave. to continue the restricted use of the property for a community greenspace for a period of 5 years.

Amount:

\$25,000.00

Organization:

Divine Providence, Inc.
PO Box 324
Lexington, KY 40509
Ginny Ramsey

Purpose:

To assist with the Dignity Project.

Amount:

\$28,721.00

Organization:

LFUCG-Environmental Quality and Public Works
1105-313101-3101-91714
Lexington, KY 40516
George Milligan

Purpose:

To assist with the design and construction of the Main Street Baptist Church parking solution.

Amount:

\$21,279.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements related to Council Capital Project Expenditure Funds, which are attached hereto and incorporated herein by reference, with the following entities: Seedleaf, Inc.; and Divine Providence, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Seedleaf, Inc. (\$25,000.00) and Divine Providence, Inc. (\$28,721.00) from account #1105 -121002-91715, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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