



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1015-20, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and the Ky. Environmental Education Leadership Corp (an AmeriCorps program of the Ky. Environmental Education Council) for the placement of an AmeriCorps member for the Div. of Parks and Recreation through August 31, 2021 at a cost not to exceed \$6,000. [Div. of Parks and Recreation, Conrad] Approval to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and The Kentucky Environmental Education Leadership Corp (an AmeriCorps program of the Kentucky Environmental Education Council). This Agreement will provide for an AmeriCorps member for the Division of Parks and Recreation through August 31, 2021 at a cost not to exceed \$6,000. Funds are Budgeted. (L1015-20) (Conrad)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes (Megan Griffith)

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1103 707605 7552 71299 - \$6,000

This Fiscal Year Impact: \$6,000

Annual Impact: N/A

Current Balance: \$6,0000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Site Agreement between the Lexington-Fayette Urban County Government and the Kentucky Environmental Education Leadership Corp (an AmeriCorps program of the Kentucky Environmental Education Council) for the placement of an AmeriCorps member for

the Division of Parks and Recreation through August 31, 2021.

Section 2 - That an amount, not to exceed the sum of \$6,000.00, be and hereby is approved for payment from account # 1103-707605-7552-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1015-20 MJG X:\Cases\PARKS\20-LE0002\LEG\00697324.DOCX