



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0367-18, Version: 1

A Resolution accepting the bid of Paul Conway Shields, Inc., in the amount of \$24,245, for Dive Suits (Dry), for the Div. of Fire and Emergency Services. (5 Bids, Low) [Chilton]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Dive Suits (Dry)			
Bid Number: 21-2018		Buyer: Conni Hayes	
Advertising Date: 02/27/2018		Opening Date: 03/13/2018	
Number of Bid Submitted: 5		Recommended Bid Amount: \$ 24,245	
Fixed Bid	X	Price Contract	Unit Price Bid
			Contract Included
Division Requesting/Recommending: Fire			

	Vendor	Address	Amount
Lowest	Paul Conway Shields, Inc.	14100 W Cleveland Ave, New Berlin, WI 53151	\$ 24,245
Second	American Diving Supply	1400 Doughty Rd, Egg Harbor Township, NJ 08234	\$ 24,687
Third	Dive Rescue International, Inc.	201 N Link Lane, Fort Collins, CO 80524	\$ 26,324.35

Recommended Vendors

Award to: Paul Conway Shields, Inc.
Award Amount: \$ 24,245

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1101	505702	5715	75600			\$245	\$21,016.39
3200	505702	5714	75801	STHO_PPE_2018	2018	\$24,000	\$24,000

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Paul Conway Shields, Inc., in the amount of \$24,245.00, for Dive Suits (Dry), for the Division of Fire and Emergency Services, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$24,245.00, be and hereby is approved for payment to Paul Conway Shields, Inc. from account #3200-505702-75801 (\$24,000.00) and account #1101-505702-75600 (\$245.00), pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL