



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0943-15      **Version:** 1      **Name:** Communications from the Mayor  
**Type:** Communication      **Status:** Approved  
(Appointments)  
**File created:** 7/6/2015      **In control:** Council Clerk's Office  
**On agenda:** 7/7/2015      **Final action:** 7/7/2015  
**Enactment date:**      **Enactment #:**

- Title:**
1. Recommending the reappointment of Mr. Matthew Boyd to the Administrative Hearing Board, with term to expire 7/7/2019.
  2. Recommending the reappointment of Ms. Kacy Allen-Bryant, as Nursing representative, to the Board of Health, with term to expire 7/7/2017.
  3. Recommending the reappointment of Mr. Graham Pohl, as Preservation-Related Professional representative, to the Courthouse Area Design Review Board, with terms to expire 7/7/2019.
  4. Recommending the appointment of Mr. Michael Buckley, and the reappointment of Ms. Allison Connelly, to the Ethics Commission, with terms to expire 7/7/2019.
  5. Recommending the appointment of Mr. Chris Cooperrider, as Parks and Recreation representative, and the reappointments of Ms. Karen Angelucci, as Realty representative, and Council Member Jennifer Mossotti, as Council Member representative, to the Greenspace Commission, with terms to expire 7/7/2019.
  6. Recommending the appointments of Council Members Bill Farmer and Kevin Stinnett, as Council Member representatives, to the Lexington Center Corporation Board, with terms to expire 7/7/2019.
  7. Recommending the reappointment of Ms. Stephanie Spires to the Library Board of Trustees, with term to expire 7/7/2019.
  8. Recommending the reappointment of Ms. Cornelia Harbut, as Parking Authority Board Member representative, to the Public Parking Corporation Board, with term to expire 7/7/2019.
  9. Recommending the appointment of Mr. George Ward to the Transit Authority Board, with term to expire 7/7/2019.
  10. Recommending the reappointment of Mr. Frank Penn to the Planning Commission, with term to expire 7/7/2019.
  11. Recommending the appointment of Mr. Branden Gross to the Board of Adjustment, with term to expire 7/7/2019.
  12. Recommending the appointment of Mr. Chad Needham, to the Board of Adjustment, with term to expire 7/7/2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 7-7-2015

Date	Ver.	Action By	Action	Result
7/7/2015	1	Urban County Council	Approved	Pass