



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 0675-23      **Version:** 1      **Name:** Mayor's Report 6-29-23  
**Type:** Communication      **Status:** Approved  
(Appointments)  
**File created:** 6/22/2023      **In control:** Urban County Council  
**On agenda:** 6/29/2023      **Final action:** 6/29/2023  
**Enactment date:**      **Enactment #:**

**Title:** (1) Recommending the appointments of Anita Dawson, Kent Kehler, and Charles Myers to the Bluegrass Crime Stoppers Board of Directors all with terms expiring July 1, 2027;  
(2) Recommending the appointment of Leonard Harrison to CASA of Lexington Board of Directors with a term expiring July 1, 2027;  
(3) Recommending the appointments of Nathan Gatewood, Better Business Bureau Representative, and Christine Stanley, John Rowe Chapter Representative, to the Ethics Commission both with terms expiring June 1, 2027; and,  
(4) Recommending the reappointment of Amy Steele, Fayette County Resident, to the Tree Board with a term expiring April 1, 2027.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 6-29-23

Date	Ver.	Action By	Action	Result
6/29/2023	1	Urban County Council		