



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1204-23, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 2 to an Agreement with Gresham Smith for the completion of a Phase II Archeological Site Study for the Legacy Business Park Project, increasing the Contract price by the sum of \$282,528, to be paid with funds awarded under the American Rescue Plan Act (ARPA), and raising the total Contract price from \$2,265,682 to \$2,548,210. [Mayor's Office, Bencz] Authorization to execute Contract Modification No. 2 with Gresham Smith for the completion of a Phase II archaeological site study in the amount of \$282,528 for the Legacy Business Park project, increasing the total Contract to \$2,548,210. Funds are Budgeted. (L1204-23) (Bencz/Atkins)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by [David Barberie, 11/17/23]

Risk Management: NA

Fully Budgeted: Budget adjustment to be processed

Account Number: 3230-136103-0001-71205

This Fiscal Year Impact: \$282,528

Annual Impact: \$

Project: AR_CLDSTRM_2022

Activity:

Budget Reference:

Current Balance: Budget adjustment to be processed

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. 2 to the Agreement,

which is attached hereto and incorporated herein by reference, with Gresham Smith for the completion of a Phase II archeological site study for the Legacy Business Park project, increasing the Contract price by the sum of \$282,528.00, to be paid with funds awarded under the American Rescue Plan Act (ARPA), and raising the total Contract price from \$2,265,682.00 to \$2,548,210.00.

Section 2 - That an amount, not to exceed the sum of \$282,528.00, be and hereby is approved for payment to Gresham Smith from account #3230-136103-71205, pursuant to the terms of the Agreement and Contract Modification No. 2.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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