



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0706-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Emergency Management Agency and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$70,208 Federal funds, \$11,233 Commonwealth of Ky. funds under the Hazard Mitigation Grant Program and are for the construction of a tornado safe room at the Thompson Rd. Recycling Center. [Div. of Emergency Management/911, Dugger]

Authorization to submit application to the Kentucky Emergency Management Agency requesting Federal funds in the amount of \$81,441.00 in federal and state funds under the Hazard Mitigation Grant Program for the construction of a tornado safe room at the Thompson Road Recycling Center. Local match of \$11,233.00 is required. Local match will be requested in the 2018 General Fund Budget. (L0706-16) (Dugger/Bastin)

Budgetary Implications: NO

Fully Budgeted:

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached

hereto and incorporated herein by reference, to the Kentucky Emergency Management Agency and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$70,208.00 Federal funds, \$11,233.00 Commonwealth of Kentucky funds under the Hazard Mitigation Grant Program and are for the construction of a tornado safe room at the Thompson Road Recycling Center.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL