



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0217-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a three (3) year Purchase of Service Agreement with the Hope Center, for the operation of a Street Outreach Program, at a cost not to exceed \$225,000. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to execute a purchase of services Agreement with Hope Center to operate a Street Outreach Program providing assertive contact with people experiencing homelessness. Staff members working in the program will reach out daily to people living on the streets or in encampments to offer shelter and supportive services and connect people to needed resources. Fiscal impact is \$75,000 annually for three years and is Budgeted in the Innovative and Sustainable Solutions to Homelessness Fund. (L217-16) (Lanter/Hamilton)

Budgetary Implications: Yes.

Advance Document Review:

Law: Yes, Melissa Murphy, 2/24/16.

Risk Management: No.

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$75,000.00

Annual Impact: \$75,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$173,715.45

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute a three (3) year purchase of service Agreement, which is attached hereto and incorporated herein by reference, with the Hope Center, for the operation of a Street Outreach program.

Section 2 - That an amount, not to exceed the sum of \$225,000.00, be and hereby is approved for payment to the Hope Center, from account # 1145-155003-78112, pursuant to the terms of the three (3) year purchase of service Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL