

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0618-24, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to amend an existing Agreement with Management Registry, Inc., extending the period of performance through September 30, 2025, for the Div. of Emergency Management, in order for support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP) to close out the project, at no additional cost to the Urban County Government. [Div. of Emergency Management, Larkin] Authorization to execute a Contract extension with Management Registry Inc. (previously known as Omnisource Integrated Supply, LLC) to extend the period of performance through September 30, 2025. The extension is for CSEPP support staff in the Division of Emergency Management to close out the project at no additional cost. (L0618-24) (Larkin/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 6/10/2024

Risk Management: N/A

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: CSEPP 2023

Activity: FED GRANT

Budget Reference: 2023

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, is authorized and directed to amend an existing Agreement, which is attached hereto and incorporated

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herein by reference, with Management Registry, Inc., extending the period of performance through September 30, 2025, for the Division of Emergency Management, in order for support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP) to close out the Program, at no additional cost to the Urban County Government.

Section 2 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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