

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0447-23, Version: 1

A Resolution authorizing and directing the Mayor or the Commissioner of Finance, on behalf of the Urban County Government, to execute a Letter Agreement and any other necessary documents with Strothman and Co., Certified Public Accountants and Auditors, for preparation of the Sheriff's Settlement for the 2022 Property Tax Year, at a cost not to exceed \$9,000 (FY2024). [Dept. of Finance, Hensley]

Authorization to execute a Letter Agreement with Strothman and Company, Certified Public Accountants and Auditors, for preparation of the Sheriff's Settlement for the 2022 Property Tax Year, at a cost not to exceed \$9,000.00. Funds are included in the FY24 Mayor's Proposed Budget. (L0447 -23) (Hensley)

Budgetary Implications: Yes, (FY2024)

Advance Document Review:

Law: Yes, Completed by David Barberie, April 19, 2023

Risk Management: N/A

Fully Budgeted: Yes, included in FY2024 Mayor's Proposed Budget

Account Number: 1101-202101-2011-71201 (\$4,500.00)

1115-202101-2011-71201 (\$4,500.00)

This Fiscal Year Impact: \$0

Annual Impact: \$9,000.00 (FY2024)

Project:

Activity:

Budget Reference:

Current Balance: included in FY 24 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

File #: 0447-23, Version: 1

**GOVERNMENT:** 

Section 1 - That the Mayor or the Commissioner of Finance, on behalf of the Lexington-

Fayette Urban County Government, be and hereby is authorized and directed to execute the Letter

Agreement, which is attached hereto and incorporated herein by reference, and any other necessary

documents with Strothman and Company, Certified Public Accountants and Auditors, for the Sheriff's

Settlement for the 2022 Property Tax Year.

Section 2 - That an amount, not to exceed the sum of \$9,000.00 (FY2023), be and hereby is

approved for payment to Strothman and Company, from account # 1101-202101-71201 (\$4,500.00)

and account # 1115-202101-71201 (\$4,500.00), pursuant to the terms of the agreement and subject

to these funds being included in the FY2024 budget as adopted by the Urban County Council.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR				

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0447-23:DJB:X:\CASES\FINANCE\23-LE0001\LEG\00780769.DOCX