



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0761-16, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Contract with Watson Furniture Group, for wiring installation at the Public Safety Operations Center, increasing the contract price by the sum of \$4,933.60 from \$302,384.80 to \$307,318.40. [Div. of Emergency Management/911, Stack]

Authorization to approve 2Nd Change Order for the Purchase Agreement with Watson Furniture Group (Resolution 323-2016) in order for furniture wiring to be installed at the time of manufacture for 911 Dispatch and Call-Taker positions at the Public Safety Operations Center (PSOC). The cost of this Change Order is \$4,933.60. Funds are Budgeted. (L0761-16) (Stack/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Official, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 2606-505001-0001-91017

This Fiscal Year Impact: \$4,933.60

Annual Impact: N/A

Project: PSOC\_BLDG\_2016

Activity: RENOVATE

Budget Reference: 2016

Current Balance: \$884,153.82

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. Two (2), which is attached

hereto and incorporated herein by reference, to the Contract with Watson Furniture Group, for wiring installation at the Public Safety Operations Center, increasing the contract price by the sum of \$4,933.60 from \$302,384.80 to \$307,318.40.

Section 2 - That an amount, not to exceed the sum of \$4,933.60, be and hereby is approved for payment to Watson Furniture Group from account #2606-505001-91017, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL