



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0325-21, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Agreement with Wisser Strategies, for media planning and placement services for the Div. of Environmental Services, expanding the scope of the Agreement to provide for additional services for public outreach related to the Metropolitan Planning Organization (MPO) and the Safe Streets campaign, and increasing the Contract price by the sum of \$50,000, from \$225,000 to \$275,000. [Div. of Environmental Services, Plueger]

Authorization to execute the Second Amendment to the Agreement for Contract #234-2019 with Wisser Strategies, increasing the Contract amount by a not-to-exceed \$50,000.00 annually, and broadening the scope of work to support the Metropolitan Planning Organization and the Safe Streets campaign. Funds are Budgeted. (0325-21) (Plueger/Albright)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

**Law:** { Select Yes, Completed by Michael Cravens, 3/22/2021

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 3160-160705-0001-71299

This Fiscal Year Impact: not to exceed \$50,000

Annual Impact:

Project: **MOBILITY\_2021**

Activity: **3.4**

Budget Reference: **2021**

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an addendum to the Agreement with Wiser Strategies, which is attached hereto and incorporated herein by reference, for media planning and placement services for the Division of Environmental Services, expanding the scope of the Agreement to provide for additional services for public outreach related to the Metropolitan Planning Organization (MPO) and the Safe Streets campaign, and increasing the Contract price by the sum of \$50,000.00, from \$225,000.00 to \$275,000.00.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Wiser Strategies, from account #3160 - 160705 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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