



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1123-19, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 33-2019) with GRW Engineers, Inc., for investigation and design services for the West Hickman Waste Water Treatment Plant Solids Processing Building Improvements Project, at a cost estimated not to exceed \$243,400. [Div. of Water Quality, Martin]

Authorization to execute an Agreement (awarded pursuant to RFP No. 33-2019) with GRW Engineers, Inc. for investigation and design services for the West Hickman WWTP Solids Processing Building Improvements Project, at a cost estimated not to exceed \$243,400.00. Funds are Budgeted. (L1123-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes, Completed by [Michael Cravens, 10/9/19]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$243,400.00

Annual Impact: \$

Project: WHWWTP\_RMP

Activity: CONSENT\_DE

Budget Reference: 2019

Current Balance: \$3,836,542.19

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 33-2019), which is attached hereto and incorporated herein by reference, with GRW Engineers, Inc., for investigation and design services for the West Hickman Waste Water Treatment Plant Solids Processing Building Improvements Project, at a cost estimated not to exceed \$243,400.00.

Section 2 - That an amount, estimated not to exceed the sum of \$243,400.00, be and hereby is approved for payment to GRW Engineers, Inc., from account #4003 - 303401 - 92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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