



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0688-24, **Version:** 1

An Ordinance amending the authorized strength by creating one (1) classified position of Program Manager, Sr., Grade 525E, in the Dept. of Planning and Preservation; creating four (4) classified positions of Safety Officer, Grade 515N, in the Div. of Police; and creating one (1) classified position of Grants Administrative Aide, Grade 518N, in the Div. of Grants and Special Programs, effective July 1, 2024. [Div. of Human Resources, George]

Authorization to amend the Classified Civil Service authorized strength by creating positions as approved in the FY 2025 Budget process: one (1) Classified Civil Service Position of Program Manager Sr. (Grade 525E) in the Department of Planning and Preservation, four (4) Classified Civil Service Positions of Safety Officer (Grade 515N) in the Division of Police and one (1) Classified Civil Service Position of Grants Administrative Aide (Grade 518N) in the Division of Grants and Special Programs, to become effective July 1, 2024. Funds are Budgeted. (L0688-24) (George/Hamilton)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the following subSection line number in the Classified Civil Service authorized

strength be and hereby is created to read as follows:

310.020 1 443 525E Program Manager, Sr.

Section 2 - That the following subSection line numbers in the Classified Civil Service authorized strength be and hereby are amended to read as follows:

550.078 24 919 515N Safety Officer

840.087 2 465 518N Grants Administrative Aide

Section 3 - That this Ordinance shall become effective on July 1, 2024.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

0688-24:GET: 4873-8984-5963, v. 1