



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

| | | | | | |
|------------------------|------------|----------------------|---|----------------------|----------------------------|
| File #: | 0398-21 | Version: | 1 | Name: | Clinical Agreement with UK |
| Type: | Resolution | Status: | | Status: | Approved |
| File created: | 4/15/2021 | In control: | | In control: | Urban County Council |
| On agenda: | 5/27/2021 | Final action: | | Final action: | 5/27/2021 |
| Enactment date: | 5/27/2021 | Enactment #: | | Enactment #: | R-244-2021 |

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with University of Ky. College of Health Sciences and Depts. of Athletic Training and Clinical Nutrition, for clinical learning experiences from the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo_Agreement with UK Clinical Ed. Agreement, 2. Clinical Agreement with UK, 3. Addendum to Clinical Agreement with UK, 4. 00725462.pdf, 5. R-244-2021, 6. Contract #090-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 5/27/2021 | 1 | Urban County Council | Approved | Pass |
| 5/6/2021 | 1 | Urban County Council | Received First Reading | |
| 4/27/2021 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |