

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

# **Legislation Text**

File #: 0639-20, Version: 1

A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$288,017, for Citation Trail Phase 1, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS Construction, related to the bid. (3 Bids, Low) [Lanter]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Citation Trail Phase 1				
Bid Number: 57-2020	Buyer: S. Stone			
Advertising Date:05/06/2020	Opening Date: 05/28/2020			
Number of Bid Submitted: 3	Recommended Bid Amount: \$288,017.00			
XX Fixed Bid Price Contract Uni	t Price Bid XX Contract Included			
Division Requesting/Recommending: Division of Grants and Special Programs				

	Vendor	Address	Amount
Lowest	L-M Asphalt Partners Ltd dba	Lexington, KY	\$288,017.00
	ATS Construction		
Second	ASL Excavating Inc	Flemingsburg, KY	\$394,389.22
Third	Woodall Construction Co Inc	Lexington, KY	\$607,758.20

#### Recommended Vendors

Award to: L-M Asphalt Partners Ltd dba ATS Construction	
Award Amount: \$288,017.00	П

#### **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

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	Walk-or	า						
	2 Read	ings						
	Other:							
Budget/Accounting Information:								
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
3160	303202	3251	91715	CITATION_2017 FED_GRANT	2017	\$288,017.00	\$365,000	
BE IT	RESOLV	ED BY	THE CO	UNCIL OF THE LEXINGTON-FAY	ETTE URI	BAN COUNTY GO	OVERNMENT:	
Section	on 1 - T	hat the	e bid of	f L-M Asphalt Partners Ltd. d/b	o/a ATS	Construction, in	the amount of	
\$288,	017.00, fc	or Citation	on Trail	Phase 1, for the Division of Gran	ts and Sp	ecial Programs, l	pe and hereby is	
accep	ted and a	pproved	d as to th	ne specifications and amounts set	forth in th	e terms of the bid	and Agreement,	
which	are atta	ched he	ereto an	d incorporated herein by referen	ce, and	that the Mayor,	on behalf of the	
Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached								
Agreement with ATS Construction related to the bid.								
Section 2 - That an amount, not to exceed the sum of \$288,017.00, be and hereby is approved for								
payment to L-M Asphalt Partners Ltd. d/b/a ATS Construction, from account #3160-303202-91715, pursuant to								
the te	rms of the	bid and	d Agreen	nent.				
Section 3 - That this Resolution shall become effective on the date of its passage.								
PASSED URBAN COUNTY COUNCIL:								
				MAYOR				
ATTEST:								

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### CLERK OF URBAN COUNTY COUNCIL

0639-20:DJB:X:\Cases\GRANTS\20-LE0002\LEG\00688380.DOC