



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1249-22, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Dept. of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act, 2022, at a cost not to exceed \$44,927. [Dept. of Social Services, Allen-Bryant]

Authorization to execute an Agreement in the amount of \$44,927 with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act, 2022. Funds are Budgeted. (L1249-22) (Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Emilee Buttrum, 11/16/2022

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3190-606105-0001-71299

This Fiscal Year Impact: \$44,927

Annual Impact: \$0

Project: SMHSABFREE_2023

Activity: FED_GRANT

Budget Reference: 2023

Current Balance: \$44,927.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act, 2022.

Section 2 - That an amount, not to exceed the sum of \$44,927.00, be and hereby is approved for payment from account #3190-606105-71299 (Project: SMHSABFREE_2023; Activity: FED_GRANT), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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