



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0489-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to submit an application to and if selected execute an Agreement with the Homeless and Housing Coalition of Ky. (HHCK), for provision of an Americorps VISTA Member, for support and services for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,400. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to submit an application and if selected, execute a Memorandum of Understanding with the Homeless and Housing Coalition of Kentucky Homes for All to sponsor an AmeriCorps VISTA member in the Office of Homelessness Prevention and Intervention at a one-time cost of \$5,400.00. This national service member will provide full-time support for the activities of the Office for one year. Funds are Budgeted. (L0489-18) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Murphy: 4/1/2018

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1145-155003-001-78112

This Fiscal Year Impact: \$5,400.00

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$159,290.05

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to submit the Application to and if selected execute the Agreement, which is attached hereto and incorporated herein by reference, with the Homeless and Housing Coalition of Kentucky (HHCK), for provision of an AmeriCorps VISTA member, for support and services for the Office of Homelessness Prevention and Intervention.

Section 2 - That an amount, not to exceed the sum of \$5,400.00, be and hereby is approved for payment to the Homeless and Housing Coalition of Kentucky, from account # 1145-155003-78112, pursuant to the terms of the Application and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL