

Legislation Text

File #: 0245-23, Version: 1

An Ordinance changing the zone from a Neighborhood Business (B-1) zone to a High Rise Apartment (R-5) zone, for 2.29 net (2.52 gross) acres, for property located at 340 Legion Dr. (Cowgill Development, LLC; Council District 10). Approval 8-0 (To Be Heard By April 26, 2023) [Div. of Planning, Duncan]

[An Ordinance changing the zone from a Neighborhood Business (B-1) zone, to a High Rise Apartment (R-5) zone, for 2.29 net (2.52 gross) acres, for property located at 340 Legion Drive. (COWGILL DEVELOPMENT, LLC: (Council District 10). Approval 8-0(To Be Heard By May 26, 2023)[Div. of Planning, Duncan]]

WHEREAS, at a Public Hearing held on January 26, 2023, a petition for a zoning Ordinance

map amendment for property located at 340 Legion Drive from a Neighborhood Business (B-1) zone

to a High Rise Apartment (R-5) zone, for 2.29 net (2.52 gross) acres, was presented to the Urban

County Planning Commission; said Commission recommending approval of the zone change by a

vote of 8-0; and

WHEREAS, the Urban County Council agrees with the recommendation of the Planning

Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE

URBAN COUNTY GOVERNMENT:

Section 1 - That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 340 Legion Drive from a Neighborhood Business (B-1) zone to a High Rise Apartment (R-5) zone, for 2.29 net (2.52 gross) acres, being more fully described in Exhibit "A" which is attached hereto and incorporated herein by reference.

Section 2 - That the Lexington-Fayette Urban County Planning Commission is directed to

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show the amendment on the official zone map atlas and to make reference to the number of this

Ordinance.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL PUBLISHED: 0245-23:TWJ:X:\Cases\PLANNING\23-LE0001\LEG\00775977.DOCX