



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0348-24 **Version:** 2 **Name:** Request Council authorization to execute a Final Assistance Agreement to accept an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,345,000 for the above referenced Consent Decree

Type: Resolution **Status:** Approved

File created: 3/25/2024 **In control:** Urban County Council

On agenda: 4/11/2024 **Final action:** 4/11/2024

Enactment date: 4/11/2024 **Enactment #:** R-156-2024

Title: A Resolution of the Lexington-Fayette Urban County Government accepting the Grant of \$1,345,000 in Federal funds from the Ky. Cleaner Water Round 2 Grant (ARPA) for the West Hickman Creek/Veterans Park Water Quality Improvement Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's Annual Budget, and authorizing a representative to sign all related documents. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24 - Blue Sheet Memo 22CWS009 Veterans Park, 2. Exhibit 5 Legal Counsel 22CWS009 - Signed, 3. KIA_GrantCommitmentLetter_22CWS009 - Mayor Signed, 4. Resolution 019-2023, 5. 0348-24 (revised) 4859-4017-0418 v.1.pdf, 6. R-156-2024

Date	Ver.	Action By	Action	Result
4/11/2024	2	Urban County Council	Received First Reading	
4/11/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
4/11/2024	2	Urban County Council	Approved	Pass
4/9/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass