

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0349-15, Version: 1

A Resolution accepting the bids of RELM Wireless Corp.; Tait Radio Communications, Inc.; Harris Corp.; and Owens Communications, Inc., establishing price contracts for Public Safety Radio System Subscriber Units, for the Div. of Fire and Emergency Services. (5 Bids, Low) [Jackson] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

| Bid Title: Public Safety Radio System Subscriber Units      |  |  |  |  |
|---|--|--|--|--|
| Bid Number: 207-2014  | Buyer: Todd Slatin                     |  |  |  |
| Advertising Date: 12/15/2014                                | Opening Date: 1/5/2015                 |  |  |  |
| Number of Bid Submitted: 5                                  | Recommended Bid Amount: PRICE CONTRACT |  |  |  |
| Fixed Bid X Price Contract Ur                               | nit Price Bid Contract Included        |  |  |  |
| Division Requesting/Recommending: Fire & Emergency Services |  |  |  |  |

Addross

|        | vendor                    | Address            | Amount         |
|--------|---------------------------|--------------------|----------------|
| Lowest | RELM Wireless Corporation | West Melbourne, FL | Price Contract |
| Second | Tait Communications, Inc. | Houston, TX        | Price Contract |
| Third  | Harris Corporation        | Lynchburg, VA      | Price Contract |

#### **Recommended Vendors**

Vandar

Award to: RELM Wireless Corporation, Tait Communications, Inc. Harris Corporation, Owens Communications, Inc.

Award Amount: \$ PRICE CONTRACT

### **Budget/Accounting Information**

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A  |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |

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| File #: | 0349-15, <b>Ver</b>                                     | sion: 1  |                 |                         |               |                     |                    |  |  |
|---------|---|--|-----------------|-------------------------|---------------|---------------------|--------------------|--|--|
|         |   |  |                 |                         |               |                     |                    |  |  |
|         |   |  |                 |                         |               |                     |                    |  |  |
| Reas    | on for Rec  | ommen  | dation          |                         |               |                     |                    |  |  |
|         | Bidder sul  | omitted I  | owest bid re    | esponsive to specific   | ations.       |                     |                    |  |  |
| Χ       | Multiple Awards to low bidders for item(s) or group(s). |  |                 |                         |               |                     |                    |  |  |
|         | One or No   | One or Non-low bid. See attachment(s) for explanation. |                 |                         |               |                     |                    |  |  |
|         | Walk-on   | Valk-on  |                 |                         |               |                     |                    |  |  |
| Χ       | 2 Readings  |  |                 |                         |               |                     |                    |  |  |
|         | Other:  |  |                 |                         |               |                     |                    |  |  |
|         |   |  |                 |                         |               |                     |                    |  |  |
| BE IT   | RESOLVED  | BY THE   | COUNCIL         | OF THE LEXINGTON-       | FAYETTE U     | RBAN COUNTY G       | OVERNMENT:         |  |  |
| Section | n 1 - Tha   | t the bi   | ds of RELI      | M Wireless Corporat     | ion; Tait R   | adio Communicat     | ions, Inc.; Harris |  |  |
| Corpo   | ration; and   | Owens C  | Communicati     | ons, Inc., establishing | price contra  | acts for Public Saf | ety Radio System   |  |  |
| Subsc   | riber Units, f  | for the Di   | ivision of Fire | e and Emergency Serv    | vices, be and | d hereby are accep  | oted and approved  |  |  |
| as to   | the specific  | ations a   | nd amount       | set forth in the term   | s of the bid  | ds, which are atta  | ached hereto and   |  |  |
| incorp  | orated herei  | n by refe  | rence.          |                         |               |                     |                    |  |  |
|         | Section 2 -   | That this  | Resolution      | shall become effective  | on the date   | of its passage.     |                    |  |  |
|         | PASSED L  | JRBAN C  | OUNTY CO        | UNCIL:                  |               |                     |                    |  |  |
|         |   |  |                 |                         |               |                     |                    |  |  |
|         |   |  |                 |                         |               |                     |                    |  |  |
|         |   |  |                 | MAYOR                   |               |                     |                    |  |  |
| ATTE    | ST:   |  |                 |                         |               |                     |                    |  |  |
| CLER    | K OF URBA   | N COUN   | TY COUNCI       | _<br>L                  |               |                     |                    |  |  |