



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0684-16, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a two-year Agreement with AmeriNational Community Services, Inc., for loan servicing for the HOME and CDBG Housing Rehabilitation and Homeownership Programs, at a cost not to exceed \$71,700. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

Authorization to execute Agreement with AmeriNational Community Services, Inc., for loan servicing for the HOME and CDBG housing rehabilitation and homeownership programs operated by the Division of Grants and Special Programs for the period of July 1, 2016 through June 30, 2018. The cost for Fiscal Year 2017 is estimated at \$71,700.00. Funds are Budgeted. (L0684-16)  
(Gooding/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 05/31/2016

Fully Budgeted: Yes

Account Number: 3120-160201-0001-71299

This Fiscal Year Impact: FY 2017 \$71,700.00

Annual Impact: \$

Project: CDBG\_2015  
CDBG\_2016  
HOME\_2015  
HOME\_2016

Activity: C21A  
C21A  
H05  
H05

Budget Reference: 2015  
2016

Current Balance: Fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the two-year Agreement, which is attached hereto and incorporated herein by reference, with AmeriNational Community Services, Inc., for loan servicing for the HOME and CDBG housing rehabilitation and homeownership programs.

Section 2 - That an amount, not to exceed the sum of \$71,700.00, be and hereby is approved for payment to AmeriNational Community Services, Inc., from account #3120-160201-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL