



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0855-17 **Version:** 1 **Name:** OHPI 16-17 Vista
Type: Resolution **Status:** Approved
File created: 8/4/2017 **In control:** Urban County Council
On agenda: 8/31/2017 **Final action:** 8/31/2017
Enactment date: 8/31/2017 **Enactment #:** R-512-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member, for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,500. [Office of Homelessness Prevention and Intervention, Ruddick]

Sponsors:

Indexes:

Code sections:

Attachments: 1. OHPI VISTA Blue Sheet Memo Version 2_PAR, 2. OHPI Signed MOU, 3. 00583490.pdf, 4. RESOLUTION - 512-2017.pdf, 5. 200-2017 - CONTRACT -.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass