

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0574-19, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with U.S. Geological Survey, for the continuing and ongoing maintenance and operation of existing stream flow and precipitation gauges for the period July 1, 2019 through June 30, 2020, at a cost not to exceed \$118,450, subject to sufficient funds being appropriated (FY2020). [Div. of Water Quality, Martin]

Authorization to execute an Agreement with U.S. Geological Survey, for the continuing and ongoing maintenance and operation of existing stream flow and precipitation gauges for the period of July 1, 2019 to June 30, 2020, at a cost not to exceed \$118,450.00 (FY2020). Funds requested in FY2020 Budget. (L0574-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law**: { Yes, Completed by [Michael Cravens, 05.13.19]}

Risk Management: {No}

Fully Budgeted [select]: Requested in FY2020

Account Number: 4051-303204-3363-71205

This Fiscal Year Impact: \$118,450.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$125,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

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by reference, with U.S. Geological Survey, for the continuing and ongoing maintenance and operation of existing stream flow and precipitation gauges for the period July 1, 2019 through June 30, 2020.

Section 2 - That an amount, not to exceed the sum of \$118,450.00, be and hereby is approved for payment to U.S. Geological Survey, from account #4051 - 303204 - 71205, pursuant to the terms of the Agreement, and subject to sufficient funds being appropriated (FY2020).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

**MAYOR** 

ATTEST:

CLERK OF URBAN COUNTY COUNCIL