

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0213-16, Version: 1

- 1. Recommending the appointment of Mr. Thomas Richards, as Qualified Member Representative, to the Affordable Housing Board, with term expiring October 23, 2018.
- 2. Recommending the reappointments of Mr. Robert Jefferson, as Area Resident Representative, and Mr. Larry Johnson, as Area Resident Representative, to the Charles Young Advisory Board, with terms expiring March 3, 2020.
- 3. Recommending the appointment of Ms. Diane Marshall, as Georgetown Street Area Association Representative, to the Douglass Park Centennial Commission, with term expiring December 31, 2016.
- 4. Recommending the appointment of Ms. Marcie Timmerman, as Masterson Station Neighborhood Association Representative, to the Masterson Station Park Advisory Board, with term expiring March 3, 2020.