



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1163-22, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to American Rescue Act of 2021 Subrecipient Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the operation of Expanded Intensive Street Outreach Services, at a cost not to exceed \$449,162.55. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an amendment to an Agreement with Community Action Council for the operation of expanded Intensive Street Outreach Services in the amount of \$449,162.55. Budget Amendment in process. (L1163-22) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Emilee Buttrum, 11/7/22

**Risk Management:** N/A

Fully Budgeted: BA in process for 1145 fund; all other funds are Budgeted

Account Number: 3230-155003-0001-78112 \$49,162.55  
1101-155003-0001-78112 \$300,000  
1145-155003-0001-78112 \$100,000

This Fiscal Year Impact: \$449,162.55

Annual Impact: \$0

Project: AR\_OHPI\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: 3230-155003-0001-78112 \$125,163.89  
1101-155003-0001-78112 \$300,000.00  
1145-155003-0001-78112 BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a First Amendment to Subrecipient Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (CAC), for the operation of expanded Intensive Street Outreach Services.

Section 2 - That an additional amount, not to exceed the sum of \$49,162.55, of federal Grant funds under The American Rescue Act of 2021 be and hereby is allocated to CAC from account 3230 -155003-78112 (Project: AR\_OHPI\_2022; Activity: FED\_GRANT), pursuant to the terms of the First Amendment.

Section 3 - That an additional amount, not to exceed the sum of \$400,000.00, be and hereby is approved for payment to CAC from account no. 1101-155003-78112 (\$300,000.00), and account no. 1145-155003-78112 (\$100,000.00) pending approval of the pending Budget amendment, pursuant to the terms of the First Amendment.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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