

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0825-16, Version: 1

A Resolution accepting the bid of Tribute Contracting & Consultants, LLC, in the amount of \$2,767,032 for the UK Trunk A Sewer Improvements Project for the Div. of Water Quality. (6 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title:						
Bid N	Buy					
Adver	Оре					
5/31/2						
Numb	Rec					
XX	Fixe					
Price	Bid					
Division F						
Quality						

V(AddAmount

LcTrSou\$2,767,032.00

S&FrLexi\$2,780,443.62

TrSrLaw\$3,355,112.00

Recommended Vendors

Award to: Tribute Contracting and Consultants, LLC

Award Amount: **\$2,767,032.00**

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

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Walk-on									
2 Readings									
	Other:	J							
Budget/Accounting Information:									
Fund		Sect		Project	Bud Ref	Amount	Avail Budget		
4003	303408	3466	92811	UKTRUNKA_2014	2014	2,767,032.00	2,978,250.58		
	T DEOC		D)/ 7		VINIOTO		DAN COUNTY		
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY									
GOVERNMENT:									
Section 1 - That the bid of Tribute Contracting & Consultants, LLC, in the amount of \$2,767,032.00 for									
the UK Trunk A Sewer Improvements Project for the Division of Water Quality be and hereby is accepted and									
approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and									
incorporated herein by reference.									
Section 2 - That an amount, not to exceed the sum of \$2,767,032.00, be and hereby is approved for									
payment to Tribute Contracting & Consultants, LLC, from account 4003-303408-3466-92811, pursuant to the									
terms of the bid.									
Section 3 - That this Resolution shall become effective on the date of its passage.									
PASSED URBAN COUNTY COUNCIL:									
	1710022	0110		TT GGGTTGIE.					
MAYOR									
ATTE	ST:								
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CLERK OF URBAN COUNTY COUNCIL									