



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0802-20      **Version:** 1      **Name:** Mayor's Report 8-27-20  
**Type:** Communication      **Status:** Approved  
(Appointments)  
**File created:** 8/20/2020      **In control:** Urban County Council  
**On agenda:** 8/27/2020      **Final action:** 8/27/2020  
**Enactment date:**      **Enactment #:**

**Title:** (1) Recommending the reappointment of Jeff Fugate and Paul Thornsberry to the Affordable Housing Governing Board, with terms expiring October 27, 2024 and October 2, 2024, respectively;  
(2) Recommending the appointment of Gregg Jones and Roy Wilson to the Bluegrass Crime Stoppers, both with terms expiring August 27, 2024;  
(3) Recommending the reappointment of Marcus Underwood, Area Resident, to the Charles Young Center Advisory Board, with term expiring July 5, 2024;  
(4) Recommending the appointment of Rania Belmadani, At large, to the Domestic and Sexual Violence Prevention Coalition, with term expiring August 27, 2024;  
(5) Recommending the reappointment of Anne-Tyler Morgan, At large, to the Economic Development Investment Board, with term expiring November 3, 2024;  
(6) Recommending the reappointment of Beau Revlett and Adrian Wallace, to the Homeslessness Prevention and Intervention Board, with terms expiring November 3, 2024 and November 17, 2024, respectively;  
(7) Recommending the appointment of Allison Connelly, filling the unexpired term of Lance Poston, to the Human Rights Commission, with term expiring July 15, 2021;  
(8) Recommending the appointment of Jessica Sanchez, filling the unexpired term of Tim Sineath, to the Library Board of Advisors, with term expiring January 1, 2021;  
(9) Recommending the appointment of Phil Hager, Kentucky Thoroughbred Association Representative, to the Rural Land Management Board, with term expiring July 1, 2024; and,  
(10) Recommending the appointment of Glen Krebs, to the Sister Cities Program Commission, with term expiring August 27, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 8-27-20, 2. Motion - Ivy Barksdale

Date	Ver.	Action By	Action	Result
8/27/2020	1	Urban County Council	Amended	Pass
8/27/2020	1	Urban County Council	Approved	Pass