



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0515-23, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a two-year Purchase of Service Agreement (awarded pursuant to RFP No. 16-2023) with Jubilee Jobs of Lexington, Inc., for the Work-Lexington Second Chance Academy, at a cost not to exceed \$75,000 in FY 2024, to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA). [Mayor's Office, Atkins]

Authorization to execute a Purchase of Service Agreement (PSA) with Jubilee Jobs, Inc. for the WORK-Lexington Second Chance Academy, a re-entry Program at a cost not to exceed \$150,000. Funds are Budgeted via the American Rescue Plan Act (ARPA) SLFRF in FY 2024. (L0515-23) (Glasscock/Atkins)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Evan Thompson

**Risk Management:** No

Fully Budgeted: Yes (FY 2024 MPB)

Account Number: 3230-136102-1362-78103

This Fiscal Year Impact: \$0

Annual Impact: \$75,000 (FY 2024); \$75,000 (FY 2025)

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a two-year Purchase of Service Agreement

(awarded pursuant to RFP No. 16-2023), which is attached hereto and incorporated herein by reference, with Jubilee Jobs of Lexington, Inc., for the WORK-Lexington Second Chance Academy, to be paid with funds awarded under the American Rescue Plan Act (ARPA).

Section 2 - That an amount, not to exceed the sum of \$75,000.00 in FY 2024, be and hereby is approved for payment to Jubilee Jobs of Lexington, Inc., from account # 3230-136102-1362-78103, with future fiscal years contingent upon the appropriation of sufficient funds.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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