



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1149-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Bri-Den Roofing, a Tecta America Co., LLC, for the Police Training Center Roof Replacement Project, increasing the Contract price by the sum of \$737.84 from \$259,000.00 to \$259,737.84. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to Execute Change Order #1 with Bri Den Roofing, A Tecta America Co. in the amount of \$737.84 and an additional zero (0) working days to the schedule for the Roof Replacement at Police Training Center Contract #100-2018. The new Contract amount including this Change Order is \$259,737.84. Funds are Budgeted. (L1149-18) (Baradaran/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 2607-707201-0001-76101

This Fiscal Year Impact: \$737.84

Annual Impact: N/A

Project: FACILITY_2017

Activity: BUILD_IMPR

Budget Reference: 2017

Current Balance: \$198,976.90

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Contract with Bri-Den Roofing, a Tecta America Company, LLC, for the Police Training Center Roof Replacement Project, increasing the Contract price by the sum of \$737.84 from \$259,000.00 to \$259,737.84.

Section 2 - That an amount, not to exceed \$737.84, be and hereby is approved for payment to Bri-Den Roofing, a Tecta America Company, LLC, from account #2607-707201-0001-76101 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL