



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1477-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a 2-year Purchase of Services Agreement with the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the purposes of operating and providing an emergency housing program for 2-parent and group families experiencing homelessness, at a cost not to exceed \$200,000. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to execute a Purchase of Services Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the purposes of operating an emergency housing program for two-parent and group families experiencing homelessness. Funds will support access to short-term hotel stays followed by up to 90 days in master leased apartments. Funds will also support staff to provide supportive services for families to help them pursue self-sufficiency. The cost is \$100,000 each year for two years. Funds are budgeted for fiscal year 2016. (L1477-15)(Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review: Law - Melissa Murphy

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$100,000

Annual Impact: \$100,000 - in next fiscal year (2-year agreement)

Project:

Activity:

Budget Reference:

Current Balance: \$677,500.63

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the 2-year Purchase of Services Agreement, which is attached hereto and incorporated herein by reference, with the Community Action Council for

Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the purposes of operating and providing an emergency housing program for 2-parent and group families experiencing homelessness.

Section 2 - That an amount, not to exceed the sum of \$200,000.00, be and hereby is approved for payment to the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., from account #1145-155003-78112, pursuant to the terms of the 2-year Purchase of Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL