



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1153-22      **Version:** 2      **Name:** Request Council authorization to accept additional award of federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$139,687.74 under the American Rescue Plan Act (ARPA) to support c

**Type:** Resolution      **Status:** Approved

**File created:** 11/7/2022      **In control:** Urban County Council

**On agenda:** 12/1/2022      **Final action:** 12/1/2022

**Enactment date:** 12/1/2022      **Enactment #:** R-655-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$139,687.74 in Federal funds under the American Rescue Plan Act (ARPA) from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Blue Sheet Memo ESP ARPA Round 5, 2. ACE - 1-25-22 American Rescue Plan Contract, 3. JM - 1-25-22 American Rescue Plan Contract, 4. SW - 1-25-22 American Rescue Plan Contract, 5. KICCS Payment Athens Chk 2460114, 6. KICCS Payment Julius Mark Chk#24601116, 7. KICCS Payment Stonewall Chk #24601115, 8. BA 11968, 9. BA 11969 payroll recovery, 10. 00768968.pdf, 11. R-655-2022

Date	Ver.	Action By	Action	Result
12/1/2022	2	Urban County Council	Approved	Pass
11/17/2022	2	Urban County Council	Received First Reading	
11/15/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass