

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0521-23, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Bluegrass Behavioral School for Children LLC dba Bluegrass Behavioral Services for Children to use certain areas of the Family Care Center for the purpose of providing mental and behavioral health services to children and support services to staff at the Family Care Center, at no cost to the Urban County Government. [Div. of Family Services, Horton-Holt]

Authorization to execute a Memorandum of Understanding with the Bluegrass Behavioral School for Children LLC dba Bluegrass Behavioral Services for Children to use certain areas of the Family Care Center for the purpose of providing mental and behavioral health services to children and support services to staff. No Budgetary impact. (L0521-23) (Horton-Holt/Allen-Bryant)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Emilee Buttrum 4/9/23

Risk Management: N/A

Fully Budgeted [select]: There is no cost associated with this MOU

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

**Budget Reference:** 

**Current Balance:** 

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

File #: 0521-23, Version: 1

and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, Bluegrass Behavioral School for Children LLC dba Bluegrass Behavioral Services for Children to use certain areas of the Family Care Center for the purpose of providing mental and behavioral health services to children and support services to staff at the Family Care Center, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
0521-23:EAB:X:\Cases\FIRE\23-LE0001\LEG\00782767.DOCX