



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0113-24, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Consultant Services Agreement with Johnson Early Architects, for professional design and construction administration services for the Black and Williams Community Center Gymnasium Building Improvements Project, increasing the Contract price by the sum of \$20,000, from \$76,000 to \$96,000. [Dept. of General Services, Ford]

Authorization to approve an Amendment to the consultant services Agreement with Johnson Early Architects (Resolution #481-2022) for the Black & Williams Neighborhood Community Center Gymnasium Improvements Project, increasing the cost by \$20,000 for the design and construction administration of a new metal deck roofing structure. The original Agreement was for \$76,000. Funds are Budgeted via ARPA. (L0113-24) (Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3230-707201-0001-91012

This Fiscal Year Impact: \$20,000.00

Annual Impact: \$0

Project: AR\_BNWDGYM\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$478,678.17

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Change Order No.

1, which is attached hereto and incorporated herein by reference, to the consultant services Agreement with Johnson Early Architects, for professional design and construction administration services for the Black and Williams Community Center Gymnasium Building Improvements Project, increasing the Contract price by the sum of \$20,000.00, from \$76,000.00 to \$96,000.00.

Section 2 - That an amount, not to exceed the sum of \$20,000.00, is hereby authorized for payment to Johnson Early Architects, from account # 3230-707201-91012, pursuant to the terms of Change Order No. 1.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0113-24:GET:4875-9578-2560, v. 1