



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0780-23, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreement(s) with Nestor Gomez, Terry Dumphord, Corey Dunn, and Stephen Overstreet, to serve as Crisis Response Mediators for ONE Lexington, at a total cost not to exceed \$16,000. [Mayor's Office, Carama]

Authorization to enter into Professional Services Agreements with each selected crisis response mediator in order to implement the One Lexington neighborhood crisis response model, with each Agreement not to exceed \$4,000 in FY2024. Funds in the amount of \$16,000 are Budgeted. (L0780-23) (Carama/Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by [Brittany Smith, 8/4/2023]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-133006-1321-71299

This Fiscal Year Impact: \$16,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$200,137.25

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements, in the same form and substance as

the example attached hereto and incorporated herein by reference, with Nestor Gomez, Terry Dumphord, Corey Dunn, and Stephen Overstreet, to serve as crisis response mediators for ONE Lexington.

Section 2 - That an amount, not to exceed the sum of \$16,000.00, be and hereby is approved for payment to Nestor Gomez (\$4,000.00), Terry Dumphord (\$4,000.00), Corey Dunn (\$4,000.00), and Stephen Overstreet (\$4,000.00), from account #1101-133006-71299, pursuant to the terms of the final Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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