



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0550-15, Version: 1

A Resolution accepting the bid of SHI International, Inc., establishing a price contract for Panasonic Toughbooks and Docking Stations, for the Div. of Fire and Emergency Services. (3 Bids, Low) [Jackson]  
[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation Division of Central Purchasing

<b>Bid Title:</b> Panasonic Toughbooks & Docking Stations	
<b>Bid Number:</b> #41-2015	<b>Buyer:</b> Conni Hayes
<b>Advertising Date:</b> 03/26/2015	<b>Opening Date:</b> 04/09/2015
<b>Number of Bid Submitted:</b> 3	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> X <b>Price Contract</b>	<b>Unit Price Bid</b> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fire & Emergency Services	

	<b>Recommended Vendor(s)</b>	<b>Location</b>	<b>Amount</b>
1.	SHI International Inc	Louisville, KY	Price Contract

- X Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- One bid *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

**Recommended Bid Amount:** Price Contract

#### **Bid Information-Vendors:**

Low:	SHI International Inc	Price Contract
Second Low:	ARC Acquisition (US) Inc	Price Contract
Third Low:	Southern Computer Warehouse Inc	Price Contract

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the bid of SHI International, Inc., establishing a price contract for Panasonic Toughbooks and Docking Stations, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL