



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0879-23, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment with Seagrave Fire Apparatus, LLC, for a material cost increase for two custom Fire apparatus units, at a cost not to exceed \$224,998. [Div. of Fire and Emergency Services, Wells]

Authorization to amend the Contract with Seagrave Fire Apparatus, LLC relating to two (2) custom Fire apparatus dated September 7, 2021 (Contract#105-2020) that includes a Material Cost Increase (MCI) of \$224,998 in addition to the original Contracted price of \$1,468,890 for the (2) units. This is a one-time MCI, and no additional MCI will be added to the original order terms. Funds are Budgeted. (L0879-23) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, M. Sanner

Risk Management: No

Fully Budgeted: Yes

Account Number:

1105-505707-5713-96957 FIRE_FLEET_2023 \$160,000.00

2613-505707-5713-95967 FIRE_TRUCK_2023 \$64,998.00

This Fiscal Year Impact: \$224,998

Annual Impact: \$

Project: FIRE_FLEET 2023 FIRE_TRUCK_2023

Activity:

Budget Reference:

Current Balance: fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the amendment, which is attached hereto and incorporated herein by reference, with Seagrave Fire Apparatus, LLC., for a material cost increase for two custom fire apparatus units.

Section 2 - That an amount, not to exceed the sum of \$224,998.00, be and hereby is approved for payment to Seagrave Fire Apparatus, LLC., from the following accounts: \$160,000.00 from account #1101-505707-96957 and \$64,998.00 from account# 2613-505707-95967.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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