



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0204-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Blue Grass Community Foundation's Kroger Community Fields Program, which Grant funds are in the amount of \$25,000, are for the repair of ball fields for the Div. of Parks and Recreation, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept Grant in the amount of \$25,000 from the Bluegrass Community Foundation's Kroger Community Fields Program to repair ball fields maintained by the Division of Parks and Recreation. Budget Amendment is in process. (L0204-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9050 is in process.

Account Number: 3300-707603-7231-76101

This Fiscal Year Impact: \$25,000

Annual Impact: \$

Project: BGCF_KROG_2018

Activity: OTH_GRANT

Budget Reference: 2018

Current Balance: BA 9050 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Blue Grass Community

Foundation's Kroger Community Fields Program, which Grant funds are in the amount of \$25,000.00, are for the repair of ball fields for the Division of Parks and Recreation.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL