

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0278-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$50,000 Commonwealth of Ky. funds, under the Recycling and Household Hazardous Waste (HHW) Management Grants Program, and are for the completion of a feasibility study to assess future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility. [Div. of Waste Management, Thurman]

Authorization to submit application requesting \$50,000 from the Kentucky Energy and Environment Cabinet for the completion of a feasibility study to assess future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility - FY18. (L0278-17) (Thurman/Hoskins-Squier)

Budgetary Implications: No	
Advance Document Review	<b>/</b> :
Fully Budgeted: NA	
Account Number:	
This Fiscal Year Impact:	\$
Annual Impact: \$	
Project:	
Activity:	

Budget Reference:

**Current Balance:** 

**GOVERNMENT:** 

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Energy and Environment Cabinet, and File #: 0278-17, Version: 1

to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$50,000.00 Commonwealth of Kentucky funds, under the Recycling and Household Hazardous Waste (HHW) Management Grants Program, and are for the completion of a Feasibility Study to assess future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

CLERK OF URBAN COUNTY COUNCIL

ATTEST: