



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1237-22, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Professional Services Agreements with each selected crisis response mediator, in order to implement the ONE Lexington Neighborhood Crisis Response Model, with each Agreement not to exceed a cost of \$2,000.00 in FY2023. [Mayor's Office, Carama]

Authorization to enter into Professional Services Agreements with each crisis response mediator selected in FY 2023 in order to implement the One Lexington neighborhood crisis response model, with each Agreement not to exceed \$2,000. Funds are Budgeted. (L1237-22) (Carama/Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by [David Barberie, 11/22/2022]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-133006-1321-71299

This Fiscal Year Impact: \$50,000

Annual Impact: \$N/A

Project:

Activity:

Budget Reference:

Current Balance: \$165,979.37

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Professional Services Agreements, in substantially the form attached hereto and incorporated herein by reference, with each selected crisis response mediator, in

order to implement the One Lexington neighborhood crisis response model, with each Agreement not to exceed a cost of \$2,000.00 in FY2023.

Section 2 - That an amount, not to exceed the sum of \$2,000.00 in FY2023, be and hereby is approved for payment to each selected crisis response mediator (names to be provided by One Lexington), from account # 1101-133006-71299, pursuant to the terms of each Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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