



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1380-16, **Version:** 1

A Resolution authorizing the Div. of Water Quality to procure railroad crossing rehabilitation services related to the existing grade crossing located at the Town Branch Waste Water Treatment Plant, from R.J. Corman Railroad Co., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with R.J. Corman Railroad Co. related to the procurement, at a cost not to exceed \$40,193. [Div. of Water Quality, Martin]

Authorization to request a Sole Source Service Agreement with R J Corman for rehabilitation of the existing grade crossing located at the Town Branch Waste Water Treatment Plant. The total cost will be \$40,193.00. Funds are Budgeted. (L1380-16) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes - Michael Cravens

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$40,193.00

Annual Impact: \$

Project: TBWWTPTNK_2013

Activity: CONSENT_DE

Budget Reference:

Current Balance: 2,034,740.71

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of Water Quality is authorized to procure railroad. crossing
rehabilitation services related to the existing grade crossing located at the Town Branch Waste Water

Treatment Plant, from R.J. Corman RailRd. Company, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with R.J. Corman RailRd. Company related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$40,193.00, be and hereby is approved for payment to R.J. Corman RailRd. Company, from account # 4003-303408-92811.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL