



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0669-22, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP # 27-2022) with Stantec Consulting Services, Inc., for evaluation of the Town Branch 5 Sub Drainage Area, which includes the sanitary sewer service area for Remedial Measures Project TB-14, for the Div. of Water Quality, at a cost not to exceed \$241,268. [Div. of Water Quality, Martin]

Authorization to execute a Contract, pursuant RFP No. 27-2022, with Stantec Consulting Services Inc. for evaluation of the Town Branch 5 Sub Drainage Area that includes the sanitary sewer service area for Remedial Measures Project TB-14, at a cost of \$241,268.00. Funds are Budgeted. (L0669-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan P. Thompson 6/21/2022

**Risk Management** No

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$241,268.00

Annual Impact: \$

Project: CATALPA

Activity: CONSENT\_DE

Budget Reference: 2023

Current Balance: \$500,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Engineering Services Agreement (awarded pursuant to RFP No. 27-2022), which is attached hereto and incorporated herein by reference, with

Stantec Consulting Services, Inc., for evaluation of the Town Branch 5 Sub Drainage Area, which includes the sanitary sewer service area for Remedial Measures Project TB-14, at a cost not to exceed \$241,268.00.

Section 2 - That an amount, not to exceed the sum of \$241,268.00, be and hereby is approved for payment to Stantec Consulting Services, Inc. from account # 4003-303408-3466-92811, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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