



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1078-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with TDA, Inc., for the completion of an Analysis of Impediments to Fair Housing Choice, at a cost not to exceed \$48,464.03. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

Authorization to execute an agreement between the LFUCG and TDA, Inc. in the amount of \$48,464.03 for the completion of an Analysis of Impediments to Fair Housing Choice. The LFUCG is required to certify that it will "Affirmatively Further Fair Housing" for funding of CDBG and HOME funding. TDA was chosen by competitive bid. The cost will be \$48,464.03. A budget amendment is in process. (L1078-15)(Gooding/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, pending, 8/24/15, Melissa Murphy/Keith Horn

**Risk Management:** No

Fully Budgeted: BA in Process

|                 |                        |             |
|-----------------|------------------------|-------------|
| Account Number: | 3120-160201-0001-71299 | \$30,353.12 |
|                 | 3120-160201-0001-71299 | \$18,110.91 |

This Fiscal Year Impact: \$48,464.03

Annual Impact: \$

Project: CDBG\_2013  
CDBG\_2014

Activity: C21A

Budget Reference: 2013 and 2014

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with TDA, Inc., for the completion of an Analysis of Impediments to Fair Housing Choice.

Section 2 - That an amount, not to exceed the sum of \$48,464.03, be and hereby is approved for payment to TDA, Inc., from account # 3120-160201-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL