



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1411-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Tanbark Association of Neighbors, Inc., for stormwater quality projects, at a cost not to exceed \$31,650. [Div. of Water Quality, Martin] Authorization to approve a request for an FY17 (Class A) Stormwater Quality Projects Incentive Grant for Tanbark Association of Neighbors, Inc. (TAN) in the amount of \$31,650.00. Funds will be used to improve water quality by mitigating issues of erosion and ponding from stormwater runoff in an existing swale located west of Crosby Drive. The project will include public education through meetings, mail, flyers, door-to-door communications, and a scheduled seminar. Funds are Budgeted. (L1411-19) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes - Michael Cravens - Front end documents reviewed annually.

Risk Management:

Fully Budgeted: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$31,650.00

Annual Impact: \$0

Project: WQINCENTIVE_17

Activity: WQ_GRANT

Budget Reference:

Current Balance: \$1,350,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

by reference, awarding a Class A (Neighborhood) Incentive Grant to Tanbark Association of Neighbors, Inc., for stormwater quality projects.

Section 2 - That an amount, not to exceed \$31,650.00, be and hereby is approved for payment to Tanbark Association of Neighbors, Inc., from account # 4052 - 303204 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL