



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0684-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, for the Div. of Police, to execute a Master Services Agreement and Forensics DNA Contract with DNA Labs International (DLI), a sole source provider, for the use of secure services that will directly support investigations specific to unsolved homicide and violent crime investigations, at a cost not to exceed \$150,000 in FY 2024. [Div. of Police, Weathers]

Authorization to accept a Master Services Agreement and Forensics DNA Contract with DNA Labs International (DLI), a sole source provider, to allow the Lexington Police Department use of secure services that will directly support investigations specific to unsolved homicide and violent crime investigations for a term of two (2) years at a cost of \$150,000 in FY 2025. Funds are Budgeted. (L0684-24) (Weathers/Armstrong)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Michael Sanner, 6/18/2024

Risk Management: No

Fully Budgeted: Funds for the Agreement are included in Mayor's FY25 Proposed Budget

Account Number: 1101-505506-5561-71299

Year Impact: \$150,000

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, the

Division of Police, be and hereby is authorized to execute a Master Services Agreement and Forensics DNA Contract with DNA Labs International, a sole source provider, for the use of secure services that will directly support investigations specific to unsolved homicide and violent crime investigations.

Section 2 - That an amount, not to exceed the sum of \$150,000.00 in FY 2024 be and hereby is approved for payment to DNA Labs International, from account # 1101-505506-71299.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0684-24:CWE:4895-9296-9163, v. 1